



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Planning Committee</b>
<b>Date and Time:</b>	<b>Wednesday 14 February 2024 at 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Committee Services committeeservices@hart.gov.uk</b>
<b>Members:</b>	<b>Quarterman (Chairman), Oliver (Vice-Chairman), Blewett, Butcher, Cockarill, Kennett, Makepeace- Browne, Radley, Southern, Wildsmith and Worlock</b>

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.

Please download all papers through the Modern.Gov app before the meeting.

- **At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- **The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting has provided their consent to any such recording.**

### **1 MINUTES OF THE PREVIOUS MEETING (Pages 3 - 6)**

To confirm the Minutes of the meeting held on 13 December 2023.

### **2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

### **3 DECLARATIONS OF INTEREST**

To declare disclosable pecuniary, and any other, interests\*.

\*Note: Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

### **5 DEVELOPMENT APPLICATIONS (Pages 7 - 12)**

To consider the planning reports from the Executive Director, Place, and to accept updates via the Addendum.

### **6 22/01987AMCON - LAND TO THE NORTH OF LONDON ROAD, HOOK (Pages 13 - 19)**

### **7 22/02182/FUL - MINLEY MANOR, MINLEY ROAD, BLACKWATER, CAMBERLEY GU17 9JT (Pages 20 - 72)**

### **8 22/02183/LBC - MINLEY MANOR, MINLEY ROAD, BLACKWATER, CAMBERLEY GU17 9JT (Pages 73 - 106)**

### **9 APPEALS UPDATE**

To receive a verbal update from the Development Management and Building Control Manager.

### **10 PLANNING ENFORCEMENT SUB-COMMITTEE - MINUTES (Pages 107 - 108)**

To note the draft Minutes of the Planning Enforcement Sub-Committee meeting held on 15 January 2024.

**Date of Publication: Tuesday 6 February 2024**